



Why Celebrate Passover?

We are in the midst of the Exodus narrative, a time in which we particularly pay attention to the way that the Lord chose to save his people. After 430 years of living in Egypt, with its attendant genocide and slavery, the Lord not only heard the cries of his people, he responded.

With a mighty hand and an outstretched arm, the Lord acted for his people. He instructed Pharaoh to let his people go that they might worship him, and when Pharaoh refused to humble himself before the Lord, and stood in opposition, the Lord acted. Israel and Egypt experienced a succession of signs and wonders, leaving no doubt that the Lord alone is God.

What should be striking to us is that the means of commemorating the mighty act of God was not simply to tell the people to read it. God did invite people to read his mighty deeds, but he also says "You shall observe the Festival of Unleavened Bread, for on this very day I brought your companies out of the land of Egypt: you shall observe this day throughout your generations as a perpetual ordinance." (Exodus 12:17). When the Lord asked people to remember what He had done, he invited more than intellectual agreement, he invited bodily participation in a festival.

This invitation to action in remembrance extends to our own practice of communion. Tim Mackie notes that Jesus said he was going to die frequently, but he rarely talked about why he had to die (Matthew 16:21, 17:22-23, 20:17-19). He describes what he is going to do as giving his life as "a ransom for many" (Matthew 20:28), but doesn't really say what that means. We have (and should!) filled books on the meaning and significance of the death of Jesus. But, when "Jesus wanted to give his disciples a rich understanding of why he was going to die, he didn't write anything, he gave us a (symbolic) meal"[1]. And the meal that Jesus was celebrating as he gave us communion, was itself, a Passover meal.

God is who He has always been. In the Book of Exodus, the destroyer passed over the homes of the Israelites who had blood on their lintel and door posts (Doorframe). Death was not allowed to reign because they were covered by the blood of the lamb that was slain. In the light of Jesus' death, we are rescued from the kingdom of death. Death is not allowed to reign in us because we are covered by the blood of the Lamb that was Slain (Revelation 5:9-12).

(Continued on page 6)

FOSTER-TUKWILA FOCUS



INCOME

For January 2024 \$12,007.39 Thru January 2024 \$12,007.39

EXPENSES

For January 2024 \$12,498.22 \$12,498.22

NET

For January 2024 -\$490.83 Thru January 2024 Thru January 2024 -\$490.83

March Missions: Dave & Karen Eubank - FBR

Thank you for praying for us and for the people of Burma. This is now our 27th year of the Global Day of Prayer for Burma and we see big changes happening all around us. Even though the military is lashing out with their foreign suppled jet fighters, heavy artillery, missile systems, tanks, and mortars at a speed and vengeance we've never seen before, they are slowly but steadily losing control of the country. Since the coup three years ago, a new unity has been born in Burma

that cuts across social, economic, political, racial, tribal, and religious lines. This is a unity for a free and inclusive Burma and it is a unity against the dictatorship. This came as a surprise to just about everyone, but it is also answer to prayer. As the Burma Army has tried to crack down on its own people, this has only strengthened the

resolve of the people for change. The fear of bombings and attacks and the sorrow at the loss of friends and family in the face of the onslaught lies heavy on all in Burma.

In spite of this, the people of Burma have a sure resolve. When I'm with them, I see them standing with tears in their eyes, burying a loved one after an airstrike or carrying the wounded as fast as they can and then turning around and going right back into the fire to save more. They are terrified and suffer great loss, but are fueled by love and commitment to each other and the new rule of love and law in Burma. In the face of the attacks we pray for the dictators and their army, that their hearts would change. We pray for a solution for everyone in Burma. We know the line of good and evil isn't between us and them but in each of our hearts and only Jesus can save us.

There are now over 3 million people displaced in Burma in the last three years since the coup and thousands have been killed. Thousands of schools, hospitals, churches, homes, and IDP sites have been targeted and destroyed. In Karenni State, for example, every hospital and clinic has been bombed. The regime is supported by Russia, China, North Korea, and Iran. In that sense, things have gotten worse. However, the forces of freedom are gaining more control, and the dictators' grip

> and area of control is shrinking.

We continue to pray for love, justice, understanding, forgiveness, and reconciliation throughout this struggle. When change does happen, and a representative government is formed in Burma, we want love and reconciliation to be foundational. This means that right

now we all have to act in love, justice, and forgiveness in every part of the struggle. We pray that Burma will be a place where everyone can live freely with dignity together. As you pray for Burma, please pray also for neighboring countries and your own nations for ways they can help the people of Burma more.

Thank you so much, each of you who pray for us and for the people here. May God bless you in Jesus' name.

Love,

Dave Eubank

Dave, family, and Christians Concerned for Burma

For more information on how you can support the Eubank family and Free Burma Rangers, visit freeburmarangers.org.

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| ytellall | SATURDAY | 1:00-2:30 pm: Youth Ministry at Ridge Cliff Apts | 6 | 16 | 23 | 30 12:00 pm The Great Tukwila Easter Egg Hunt |
|-----------------------------|-----------|--|--|---|--|---|
| WIIA Fresb | FRIDAY | 1 | ∞ | 15 | 22 | Good Friday 29 |
| roster lukwila rrespyterial | THURSDAY | | 7 10:00 am: Prayer 7:00 pm: Young Adults Bible Study | 14 10:00 am: Prayer 1:00 pm: Missions IT 7:00 pm: Men's/ Women's Bible Studies | 21 10:00 am: Prayer 7:00 pm: Young Adults Bible Study | 28 10:00 am: Prayer 7:00 pm: Men's/ Women's Bible Studies |
| 1 - 1-707 U | Wednesday | | 6 1:00 pm: PrayTukwila 5:30 pm: CE IT | 1:30-3:30 pm: Women's Bible Study 6:30 pm: Session | 20 | 1:30-3:30 pm: Women's Bible Study 7:00 pm: Worship IT |
| Marc | TUESDAY | | 5 6:00 pm: Youth 6:30 pm: YA Bible Study | 12 6:00 pm: Youth 6:30 pm: YA Bible Study | First Day of Spring 19 6:00 pm: Youth 6:30 pm: YA Bible Study | 26 6:00 pm: Youth 6:30 pm: YA Bible Study |
| | Monday | | 4 10 am-12 pm: CEF | 11 | 18 | 25 |
| | SUNDAY | | 3rd Sunday in Lent 3 10:30 am: Worship/ Junior Church COMMUNION 12:30 pm: Discipleship Class | 4th Sunday in Lent 10 10:30 am: Worship/ Junior Church GDOP FOR BURMA BAPTISM 12:30 pm: Discipleship Class Daylight Saving Time | 5th Sunday in Lent 17 10:30 am: PASSOVER SEDER | Palm Sunday 24 10:30 am: Worship 31 Jr Church Easter Sunday 10:30 am: Worship Jr Church |

April 2024 - Foster Tukwila Presbyterian

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|-----------------------|--|---|---|--------|---|
| | 1 10 am-12 pm: CEF | 6:00 pm: Youth 6:30 pm: YA Bible Study | 3 1:00 pm: PrayTukwila | 4 10:00 am: Prayer 7:00 pm: Young Adults Bible Study | rv | 6 1:00-2:30 pm: Youth Ministry at Ridge Cliff Apts |
| 7 10:30 am: Worship/ Junior Church 12:30 pm: Discipleship Class | ∞ | 6:00 pm: Youth 6:30 pm: YA Bible Study | 1:30-3:30 pm: Women's Bible Study 6:30 pm: Session | 10:00 am: Prayer 1:00 pm: Missions IT 7:00 pm: Men's/ Women's Bible Studies | 12 | 13 |
| 14 10:30 am: Worship/ Junior Church 12:30 pm: Discipleship Class | 15 | 16 6:00 pm: Youth 6:30 pm: YA Bible Study | 17 | 10:00 am: Prayer 7:00 pm: Young Adults Bible Study | 19 | 20 |
| 21 10:30 am: Worship/ Junior Church 12:30 pm: Potluck | 22 | 23 6:00 pm: Youth 6:30 pm: YA Bible Study | 1:30-3:30 pm: Women's Bible Study 7:00 pm: Worship IT | 25 10:00 am: Prayer 7:00 pm: Men's/Women's Bible Studies | 26 | 27 |
| 28 10:30 am: Worship/ Junior Church 12:30 pm: Discipleship Class | 29 | 30 6:00 pm: Youth 6:30 pm: YA Bible Study | | | | |

FOSTER-TUKWILA FOCUS



CE IT, 5:30 pm:

Wednesday, March 6, 2024

Worship IT, 7:00 pm:

Wednesday, March 27 & April 24, 2024

Missions IT: Thursday, March 14 & April 11





FTPC Youth

6:00 pm: Dinner **6:30 pm:** Youth Group/Young Adult Bible Study



Elders:

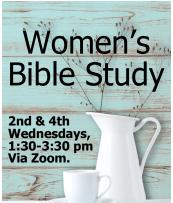
6:30 pm Wednesday, March 13, 2024 Retreat: TBA

> Deacons: Retreat: TBA









PrayTukwila

March 6 and
April 3, 2024
1 pm Southcenter
Community Baptist



FOSTER-TUKWILA FOCUS



Day of Prayer for Burma - Sunday, March 10, 2024

(Continued from page 1)

In a real way, the story of Passover is our story. While many of us are gentiles and thus, do not trace our genetic line back to Abraham, Isaac, and Jacob, we are wild branches that have been grafted into the tree that is Israel (Romans 11:17-24). In this, we draw nourishment from the tree that God has chosen to use. We should delight that God is one who

hears the cries of his people and moves to save them.

God moving to save his people with a mighty hand and an outstretched arm is a throughline in scripture. He did it in Exodus, he did it in Babylon and in Persia, and that is what God did in the incarnation. Jesus Christ, the Lamb of God who takes away the sin of the world was slain that we might be given new life. Every time we take communion, we declare that "as Christ's blood co-



vers us, we are justified, redeemed, and forgiven through His glorious grace. (Romans 5:8-9, Ephesians 1:7)".

Given this, isn't it appropriate that we remember what the Lord did in the book of Exodus through speech, reading, and through participation in a meal?

Join us as we celebrate what God has done through our senses of taste, touch, and smell. Join us as we commemorate what the Lord has done in Exodus together.

Bless you,

Pastor Daron

April Missions: New Hope Health

New Hope is an expression of the Christian community providing primary healthcare to the medically underserved of South King County in a manner that proclaims the love of Christ.

SERVING WITH COMPASSION

Greetings from the heart of our community care center! We are celebrating the unwavering dedication of our team and express heartfelt gratitude to YOU for enabling

us to provide primary healthcare services to those in need.

STEADFAST COMMITMENT

Despite the challenges posed by the aftermath of COVID restrictions and limited clinic hours, our center remains steadfast in its commitment to delivering compassionate care to the medically needy in our community. With our three dedicated doctors, four com-

passionate nurses, a skilled physical therapist, and five invaluable support volunteers, we persist in our mission to provide quality primary healthcare services to those who need it most with the heart of Christ.

DIVERSE PATIENT CARE

We joyously serve a diverse group of patients, representing various nationalities and languages. With our current roster of fourteen patients, each with unique health needs, we strive to tailor our care to ensure that every individual receives the attention and support they require.

YOUR SUPPORT

None of this would be possible without the unwavering support of our community and generous donors like you. Your prayers, support, and contributions are the cornerstone of our ability to serve effectively. We extend our sincerest thanks to you for being an indispensable member of our ministry family. Your generosity and encouragement empower us to make a meaningful difference in the lives of those we serve.

New Hope Health Center is a ministry supported by Foster-Tukwila Presbyterian Church. To contribute, write a check to FTPC, earmark it **New Hope Health Center** in the memo line, and place it in the offering.

CELEBRATION AND PRAYER

 Join us in welcoming a new clinic manager whose primary role is supporting the staff and administration of the health center.

• Our volunteers are the extension of the Lord's love, compassion, and healing in the lives of our patients. May our patients experience our Father's love and healing as they receive their primary healthcare.

THANK YOU

Once again, we express our deepest gratitude to you who contributes to our mission of providing

compassionate, Christ-centered healthcare to our community. Together, we can continue making a positive difference in the lives of those who need it most.

NEW HOPE HEALTH CENTER

206-453-1868 info@newhopehealth.org

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100 Andover Park W Suite 150, PMB 212 Tukwila WA 98188

SERVICE ADDRESS:

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"To Know Jesus Christ & to Make Him Known"

