

# To Proclaim Release

Luke 4:14-44 - Sunday, February 23, 2020

## Probing the Passage

### Out of Order Stories:

- The way we speak of stories is rarely exactly in \_\_\_\_\_.
- Rather, our stories tend to be tied thematically, according to the attribute or theme we are highlighting.
- Luke seems to do this as well.
- And this is not lying. This is narrative.

### Early Ministry of Jesus:

- In Jesus' earliest ministry, he was very popular.
- Still guided by the \_\_\_\_\_.
  - ◊ Cool Fact: Up to verse 14, both Jesus and the Spirit have been directly referenced 12 times in the book of Luke!

### Custom of Jesus:

- It was Jesus' custom to engage with the \_\_\_\_\_.
  - ◊ One of the themes that I am being aware of personally, because I need it, is the understanding of rest that Jesus took.
- He made it a regular practice to go to Synagogue (despite the fact that he knew the most there).

### A New Age:

- Jesus is borrowing from Isaiah to proclaim a new age.
- The world is filled with hope for the \_\_\_\_\_
  - ◊ The Poor means the:
    - ⇒ Uneducated
    - ⇒ Impoverished
    - ⇒ Ignored
    - ⇒ Disliked
    - ⇒ Weak
  - ◊ The Poor are precisely those considered to be outside of God's people.

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### What is the Good News?

- Those who are captive are freed.
- Those who are oppressed are freed.
- The blind see.
  - ◊ Both the literally and spiritually blind are made able to see once again!

### Year of the Lord's Favor:

- At the end of seven seventh years, you celebrate the year of \_\_\_\_\_.
- In this year, Israel experiences a massive restructuring of their economic system.
  - ◊ All land is untended.
  - ◊ All land that has been sold is returned.
  - ◊ All houses are returned.
  - ◊ All slaves are released.
- No matter how badly you messed up, the Year of Jubilee returns you back to the starting point.

### “Is This Not Joseph's Son?”

- Two things are happening in this line, on which the text hangs.
  1. Expression of Disbelief: This man is making grand proclamations, and it sounds good, but can we trust him? We know his dad...
  2. ONE OF US: We \_\_\_\_\_ him, he's ours, from our town.

### Doctor, Cure Thyself:

- It is intended to point towards the \_\_\_\_\_ of someone who gives advice (Nolland).

### The People of Nazareth:

- Jesus declares that freedom has come...
- And the people are \_\_\_\_\_.
  - ◊ If freedom has come, why don't we feel more free?
  - ◊ Shouldn't the revolution start at home? (Heal yourself...)
  - ◊ So, if freedom has come, prove it!

### Zarapheth

- 1 Kings 17 Story
- Jesus' Point: Elijah and God, made their presence felt for a Gentile woman.
- There were lots of widows in Israel who \_\_\_\_\_ receive a prophetic home visit.

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**Naaman:**

- Naaman is the general of an \_\_\_\_\_ army!
- He asks the King, and later the prophet for healing.
- God sees fit to heal him.
- God apparently didn't see fit to heal a bunch of Jewish lepers...

**The Point:**

- You think the good news to the poor is about \_\_\_\_\_ and \_\_\_\_\_ alone.
- You think it should start with you and be restricted to you.
- But, that has never been how God operated.
  - ◊ God has always had room for people that you don't expect.

**God Has Always Had Room For:**

- Gentiles- The Widow
- Prostitutes- Tamar and Rahab
- Adulterers- David
- Cowards- Gideon
- Murderers- Moses
- Drunks- Noah
- Enemy Soldiers- Naaman

**Parallels:**

- Luke clearly wants us to compare and contrast here.
- Jesus even compares his actions in Capernaum and Nazareth.
  - ◊ In both places, he speaks with \_\_\_\_\_.
  - ◊ In both places, the crowds are favorable towards his teaching.
  - ◊ In both places, we are operating from the synagogue.

**The Demon-Possessed Narrative:**

- After teaching, people respond to his teaching.
- In both cases, people respond negatively.
- Here, the negative report is actually because of \_\_\_\_\_.
  - ◊ "The Holy One of God"

**What Happened in Capernaum?**

- In Capernaum:
  - ◊ Jesus casts out demons.
  - ◊ Jesus heals the sick.
  - ◊ Jesus heals diseases.

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- Jesus is showing what it looks like for his promise.
  - ◊ What it looks like for captives to be set free.
  - ◊ What it looks like for healing to enter the sick.
  - ◊ What it looks like for the oppressed to be released.

**Jesus' Rhythms:**

- Jesus was in the wilderness for 40 days.
- He returned back to civilization, he taught in Nazareth and Capernaum.
- His reaction is to go back to a \_\_\_\_\_ !

**Who HE Is:**

- Jesus is called to \_\_\_\_\_ the Good News.
- Jesus teaches with authority.
- Jesus is the Son of God.
- Jesus is the Messiah.

**The Good News:**

- Good News to the poor is the Good News of the Kingdom of God.
  - ◊ It is concerned with freedom for the poor and the oppressed.
  - ◊ It comes with the healing of the sick and casting out demons.
  - ◊ It should be enlightening.
  - ◊ It should be healing.
- There is a radical restructuring of debts and suffering.

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